

# NATIONAL Jewish Post and Opinion

"If You Let The People Know, They Can Act Intelligently"

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## Eichmann Aide Among Ex-Nazis Hiding under Burnoose in UAR

JERUSALEM (P-O) — Startling disclosures concerning ex-Nazis hiding behind the "Sand Curtain" in the United Arab Republic, continue to come to light, according to the special correspondent of the Israeli afternoon tabloid, Maariv.

Outstanding among the criminals taking refuge in the Arab hideout is Colonel Reiner Kriewel, officially tagged as West German Military Attache at Cairo. The Israeli Security Service had "fingered" him as an aide of Adolf Eichmann, Nazi mass killer, now awaiting trial in Israel. According to reports, the Security Service had planned to kidnap Kriewel and whisk him to Israel to stand trial beside his former colleague in crime.

A news item published a few days ago in a newspaper in the UAR, quoted Kriewel as denying emphatically that he had had any ties with Eichmann. Documentary evidence gathered by the Israeli Security Service contradicts his denial.

The man who supervised the transfer of Jews in Slovakia and Salonika to the death camps in Poland is now living in Damascus, Syria, according to the Maariv correspondent. Posing as a Dr. George Fisher, the Nazi criminal's real name is Elwies Bruner. The Nazi "underground," headed by Dr. Johannes von Lers, an ex-SS officer, now going under the pseudonym of Prof. Emin Omar, and living luxuriously in the exclusive Maadi section of Cairo, spirited Bruner out of Vienna and into Damascus in 1957.

Another top Nazi criminal mentioned in many documents which deal with the murder of European Jewry, is Franz Radmacher, a former official in the German Foreign Office, now working for the Damascus authorities. In 1952 he was brought to trial in Bonn, West Germany, for war crimes, but was released on bail. While free under bail he fled to the UAR.

Von Lers also used his "underground" to whisk Dr. Hans Eiselle to Cairo and set him up in a palatial mansion at 83 21st Street in the select Maadi quarter. Eiselle is now sought by Bonn authorities for crimes against Jewish prisoners in Buchenwald.

Von Lers helped still another ex-Nazi thug, Ludwig Zind, but in this case, the long arm of the underground didn't function too well. Zind was waiting at Naples, Italy, to board a ship for Libya when Israeli seamen collared him as a fugitive war criminal and turned him over to Italian authorities. He has not yet been taken into custody by West German authorities.

A popular practice among the ex-Nazis skulking in Arab lands is to become Moslems, adopt the

burnoose and praise Allah every-time the Muazin ascends the Mosque tower and sounds a call to prayer. Included in this group, with an itch for Islam, are Dr. Heinrich Wilermann, a physician, who held the rank of SS Colonel. Now he is called Colonel Na'im Fahume. He acted as commander of a political concentration camp in Egypt.

Another one of the burnoose brigade is Leopold Gleim, who acted as Gestapo chief in Warsaw and is under sentence of death from the International War Crimes Tribunal at Nuremberg.

In Cairo, Gleim acts as an adviser of the Egyptian Security Service and is credited with introducing in the UAR the Nazi system of "brain-washing" political detainees.

According to latest discoveries of Israeli Security agents, the following ex-Nazis are also holed up in the UAR:

SS General Oskar Drielwager, architect of crimes against Jews in the Ukraine; Col. Joachim Daumling, who headed the Gestapo in Duesseldorf and is now an adviser of the Egyptian Security Service; SS Col. Mosser, who became a Moslem and is now called Emin Nalsiman. He has organized the Egyptian Youth Troupe along the lines of the Hitler Jugend.

Other ex-Nazis in Arab-land include: SS Col. Fritz Ressler, who got himself elected to the German Bundestag under the alias of Franz Richter. When his identity was discovered he decamped to the UAR, became a Moslem and now serves as von Lers' aide in the Egyptian Propaganda Service; Col. Willy Beisner, a Nazi Security Service agent; Col. Martens, an expert on paratroop invasions; Col. De-Busch, an ex-SS officer; Gen. Graf Schtrechwitz; Col. Hardt; Col. Franz Rostal and Col. Hans Peter Heigel.

## BROTHERS APART FOR 50 YEARS UNITED BY MAIL CLERK'S ERROR

By LEONARD LEADER

LOS ANGELES (P-O)—A mail clerk's error in the Los Angeles Jewish Home for the Aged united two brothers who had not seen each for half a century.

Their separation spelled out, would be the story of world Jewry scattered before the winds of Hitlerism, and economic necessity, across thousands of miles of the globe.

Both lived under the same roof of the Jewish Home for the Aged, unaware of the deep personal tie. Jehiel Brykman, 74, has been a resident for the past four years. Israel Brykman, 52, has been a waiter there since this past Feb-

HAVANA (P-O) — The situation of Jews in Cuba is one of flux and despair. They don't know where to turn. They are caught up in a situation over which they have no control. They look toward the future with uncertainty.

They feel cut off from the Jewish community in the United States. The political antipathy which characterizes the attitude of Washington toward Cuba, seems to color the rabbinical and lay bodies in the United States in their attitudes towards the Havana Jewish community so close to their shores.

A correspondent for The National Jewish POST and OPINION reports that all Cuban economic life is being controlled and regulated under stricter reins held by the Government. Since this includes private enterprise

in manufacturing and commerce, affected.

At the same time, the correspondent states, the Cuban Government has been careful to maintain friendly relations with the Jewish community, to avoid discrimination and to extend to the Cuban Jews cordial New Year greetings.

This year, in fact, for the first time in the history of the Cuban Jewish community, a Cuban Government sent Rosh Hashana and Yom Kippur greetings.

The following letter was dispatched by Dr. Baudilio Castellanos, director general of the INIT government agency to the Central Communal Centre:

"Our sincere greetings to the Jewish Community of Cuba on their New Year 5721. We greet them as loyal citizens of Cuba to whose progress and develop-

Jews, many of them active in the mercantile world, have been ment they have contributed in a spirit of good will. We wish them happiness with their families on this great religious occasion."

Other similar messages were sent by provincial governors and were included in national broadcast programs.

While there were overflow gatherings at synagogue services during the Holy Days, some regular members were absent. They had gone abroad for economic reasons. None of the synagogues had cantors or rabbis.

There has been no Orthodox rabbi for several years. The cantor of the Great Synagogue left just before Passover. Efforts to replace these officials proved fruitless. No rabbi or cantor from the United States would accept an invitation even for the temporary period of the Yanim Naraaim. Laymen had to undertake the functions.

Just prior to the High Holy Days, Rabbi Frederick Solomon of the Reform Temple suddenly decided to accept a call to a synagogue in New Hampshire.

Troubles are being encountered in the Jewish Day Schools and at the religious schools through the dearth of teachers.

## Jewish Pianist Accused as Tool Of Nazi Killers

TEL AVIV—A Jewish pianist, now a resident of this city, who allegedly acted as a "Jewish police officer" for the Nazis in Poland during World War II, is currently under IL 1,000 bail while police investigate his case.

**THE SUSPECT**—Hirsh Bernblat—was arrested by Tel Aviv police. He was released on bail by Justice of the Peace J. Zohar who rejected a plea from Bernblat that his name be withheld from publication.

"In a case of this kind," ruled the judge, "it is most important that the suspect's name be published."

**BERNBLAT WAS** arrested on the complaint of a member of a kibbutz who said he recognized the pianist as the former "Jewish police officer" in Nazi occupied Poland who blackmailed Jews, turned them in to the authorities and beat them.

Bernblat denied the charges. Police say that other accusers have come forward to "point the finger" at the pianist. At the same time, according to police, others have said Bernblat performed many "good deeds" for Jews in Poland during World War II.



## After A Half Century Apart . . .

Two brothers who met through a mail clerk's error made at the Los Angeles Jewish Home for the Aged, discuss Poland of a half a century ago, when they last saw each other. Jehiel Brykman, 74, (left) a resident of the Home is shown with his new found brother Israel Brykman, 52, (right) a waiter at the same place.

ruary.

It was the day that the home's mail clerk gave the elder Brykman a letter from the younger man's son, Philip, 17, a student at the Latin School of Boston, Mass, that the spark leading to recognition was fired.

Was it possible that they were brothers? One had left his tiny Polisia village in 1910 to come to America. The other was a two-year-old infant at the time. The younger brother had survived the wars in Poland, fled the Germans, gone to Uruguay, South America in 1940—and then came to the United States.

For more than a decade Israel searched for his older brother.

He haunted Jewish social agencies, refugee organizations, placed advertisements in papers in many cities—but not a glimmer of response or even hope.

Now facing the older man, he had been given a letter by error, his questions poured out.

"Where born?"  
"Slypyanova, Poland . . . the same!"

"Father's name?"  
"Lippo Meyer Brykman . . . yes . . . yes . . ."

Brothers, indeed—discovered by a miracle. Other details all confirmed it. A brother-in-law a Schochet . . . a cousin . . . a family anecdote—all underlined the reunion's reality.



# Eichmann and Lawyer Meet In 'Gold-fish Bowl' Pow-wow

JERUSALEM (P.O.) — Behind a transparent plastic panel in a sound-proof room of the huge fortress-like prison outside Haifa, Dr. Robert Servatius, heavy-jowled Cologne lawyer who will defend Adolf Eichmann, conferred for the first time with his client on Sunday.

The German attorney handed the Nazi mass killer a letter from his brother in Linz and said that his wife, Vera, now living in seclusion in a Vienna forest, had applied through a European lawyer to the Israeli authorities for permission to visit her husband in his cell.

The guard, who is always with Eichmann, withdrew from the prison room where Servatius and Eichmann met but the two men were visible to guards during the two-hour-long interview. Every move they made was watched through the transparent plastic panel which had been especially installed in the prison wall for just that purpose.

On his return to Jerusalem, Dr. Servatius confirmed that he will take on the defense of Eichmann who is charged with being the architect of the murder of six million Jews in Nazi gas chambers during World War II.

The 65-year-old lawyer said the prisoner "looked very well," much better than he had expected him to be from pictures. Dr. Servatius refused to disclose the contents of the letter from Eichmann's brother or to discuss what transpired during the interview with the prisoner.

In Jerusalem, the Cologne attorney went into a huddle with Israeli Attorney General Gideon Hausner who will prosecute the case against Eichmann when the Nazi criminal comes to trial before an Israel tribunal in the Spring.

Hausner told Dr. Servatius that the prosecution's case will be ready in January. Yosef Nahmias, Israel Police Inspector, announced in Tel Aviv that Bureau 06, which is conducting the investigation for the trial, will complete its work by Dec. 1.

In Jerusalem, meanwhile, work was speeded up on the completion of Beit Ha'am, scheduled to serve as the location for the trial. The Municipality has approved acceptance of a IL2000,000 bank loan to complete the building and the dedication ceremony is scheduled for December.

Israel plans the Eichmann arraignment as a historic case in which full light will be shed on the tragedy of European Jewry at the hands of the Hitlerites.

Dr. Servatius sees the trial as "an opportunity to seek a revision of the Nuremberg War Crimes trials." He also indicated that he intends to challenge the competence of the Israel Courts to try Eichmann. The crimes attributed to him were not committed in Israel, the attorney said.

"The place where a crime is committed is of major importance from the international point of view," Dr. Servatius declared. "I presume that the Israeli lawyers are already racking their brains on that problem, as the law, on this point, is on Eichmann's side.

"The best place for the Eichmann trial would be an international court or a court in Germany, Austria, Hungary or any other country where Eichmann

is alleged to have committed the crimes.

"But, if the Israeli judges find that they are competent to try Eichmann, I have full confidence in them. I know that the Jews are clever and just. As for my part in the case, I will not desert Eichmann. I will fight for him until the end."

Dr. Servatius said he had lined up no witnesses for the defense as yet. He would welcome the assistance of an Israeli lawyer, he asserted, for matters of procedure and legal advice. For the trial, he added, he will bring an assistant lawyer and a secretary from Germany.

Asked by reporters whether he himself believed Eichmann was innocent of the crimes charged against him, Dr. Servatius replied: "I am interested in finding out the truth. The judgment will be on facts. Up to now, we have had only books, reports and stories. Some questions raised in the Nuremberg trials will be brought up again in the Eichmann trial.

"For me it will be an opportunity to revise the Nuremberg trials. I do not mean that the Nuremberg trials were unjust, but simply that we will have an opportunity to find out who were

responsible for giving the orders and carrying them out."

The cost of Eichmann's defense will total about \$25,000. That figure at least, Dr. Servatius said, will defray all expenses if the proceedings do not last longer than two months. Eichmann's two brothers in Linz have raised the money, the lawyer added, some of it by obtaining a loan from a bank. One of the brothers is a lawyer.

Servatius declined comment on reports that the West German Government had refused to assist the defense fund.

Of medium height and corpulent, Dr. Servatius is pink complexioned with bright blue eyes and a shock of gray hair. He is constantly surrounded by an echelon of guards supplied by the police.

He answered questions of newsmen affably. He spoke chiefly in English. His speech is slow as though he were carefully weighing each word.

"Although I specialize in commercial and civil law," he said, "I was engaged by my client's brothers on the strength of my Nuremberg experience. There I defended Fritz Sauckel, who was charged with heading the Nazis' slave labor organization." Sauckel was executed.

## Prosecutor Long Active In Service of Israel

JERUSALEM (P.O.) — Gideon Hausner, Israeli Attorney General, who will prosecute the case against Adolf Eichmann, Nazi killer of six million Jews, when he comes to trial in the Spring, is a man of middle height with green eyes and a slow, thoughtful manner of speech.

He is balding, agile, "quick on the uptake" and has a peculiar way of pronouncing his "r's" which he speaks with a flat, off-key nasal twang.

He speaks English, German and Hebrew fluently and has a good knowledge of French, Polish and Arabic.

Concerning the forthcoming trial, he said:

"It will be the presentation of the facts in the hideous fate of six million Jews at the hands of the Nazis. In a way it will recount the history of those days; specifically it will be aimed at proving Eichmann's role in them."

Hausner studied at the Herzilya Gymnasium in Tel Aviv

### Penitence Pays Off

LONDON — Hunch-players could have made a killing Yom Kippur week here when "Penitent" came home far in front on the field, paying a tidy return to betters.

and showed such proficiency in his studies that after a few months the school wanted to jump him a grade but he elected to stay with his classmates.

He majored in natural sciences at the Hebrew University originally since he intended to be a farmer. Later he switched to the humanities and law.

While attending Professor Yoel Rivlin's classes at the Hebrew University he met his future wife, Yehudit. They now have two children, a girl of 15 and a boy of 10. Hausner worked for the law firm of Clshan and Ellash then switched to that of Dr. Dov Joseph.

In 1946 he opened his own law office but in mid-1947 he was called for full-time defense service with the Hagana which he had joined in 1934. In 1948 he became Military Prosecutor for the Jerusalem District. When the siege was lifted he was Division Military Prosecutor of the Central Command.

For a time he presided over the Military Court and also served on the bench of the Appeals Court where he still serves in the reserves.

### 50 Meals a Day Keep Eichmann Alive for Trial

JERUSALEM (P.O.) — Frank Buck used to "Bring 'em Back Alive." The concern of Israeli authorities entrusted with the pre-trial care of Adolf Eichmann has been to "keep him alive."

One way of doing this has been to prepare 50 meals daily to feed him. The British newspaper "News of the World" explained this gargantuan feat in culinary output in this manner:

Somebody might try to slip a poison dose into Eichmann's food. So when the fifty meals are prepared one is given to Eichmann and the rest to his guards.

Nobody knows who is going to get what. The system has kept Eichmann alive so far to stand trial in the Spring before an Israeli tribunal for the murder of six million Jews.

### Toledano Saves Ancient Graves Periled by Plough

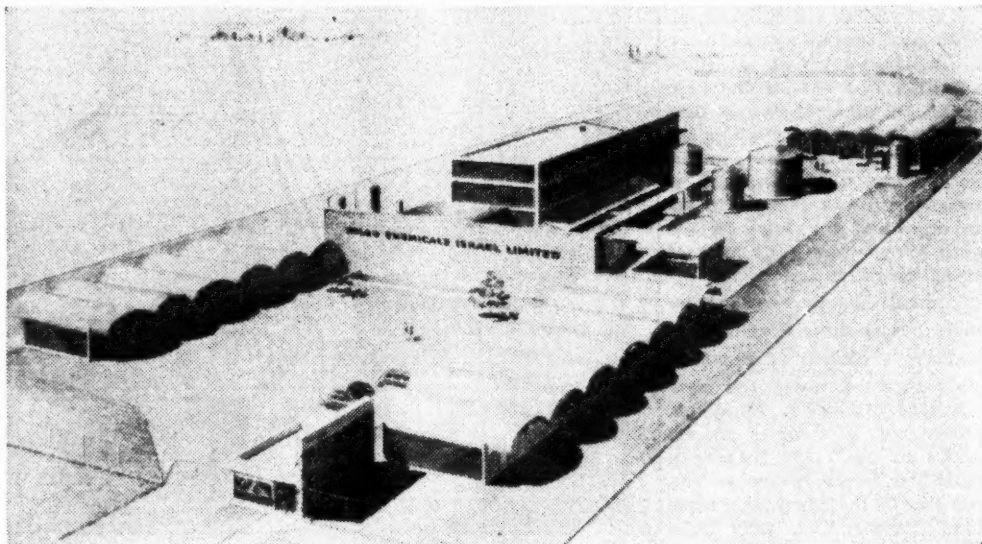
JERUSALEM (P.O.) — The ploughing of land near an ancient cemetery where Dinah, daughter of the Patriarch Jacob, is reportedly buried, brought the Minister for Religious Affairs—Rabbi Toledano—to the burial ground at Moshav Arbel recently.

Rabbi Toledano's visit was based on information furnished his Ministry by residents of the religious village of Hittin which adjoins Moshav Arbel.

Toledano instructed the Rabbinate in Tiberias to halt ploughing near the ancient site. In the meantime, the Minister said he would demarcate the limits of the historic cemetery to protect it against incursion and insure preservation of the ancient graves.

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## New Miles Laboratory Plant Planned for Haifa



## Giant Citric Acid Plant Will Be Erected in Haifa

By MOSHE MATHEW

ELKHART, Ind. (P.O.) — Plans for a \$2 million citric acid plant to be built in Haifa were announced here last week.

THE ULTRA modern plant, which is set for completion in late 1961, will be built by Miles Chemical Company, a division of Miles Laboratories.

Announcement of the plan was made jointly last week by H. F. Roberick, president of Miles Chemical Co., and Shimon Y. Horn, director of the Government of Israel Investment Authority in North America.

CITRIC ACID is used extensively in the soft drink, candy, wine and food industries. It is also finding industrial applications in oil drilling, cleaning power-plant equipment and metal polishing.

According to Roderick, the plant will enable Israel to become a world leader in the production of citric acid.

Operation of the plant will be

all-Israeli through Miles Chemical Ltd., a new subsidiary of Miles Laboratories, said Roderick.

HE ADDED that Israeli technicians will be brought here for a three-month training course after which Miles plans to backstop the Israeli operations with "whatever technical assistance is

needed during start-up and production."

With the plan in full operation, Israel will take its place among the leaders of the world in the production of citric acid. Only six other countries—the United States, England, Germany, Belgium, Holland and Mexico—have comparable facilities.

### JWV Asks U.S. to Fire Ex-Nazi

WASHINGTON, D. C. (P.O.) — The Jewish War Veterans have demanded that the U.S. Defense Department dismiss a former Nazi general whose reported remarks at the Dachau Concentration Camp were labeled "a slander and defamation of the dead."

The ex-Nazi, whose name the Defense Department has not revealed, is employed at Dachau by the U.S. Army. He is quoted as having said the Dachau gas chamber was "only a shower bath"; that crematories were "built for propaganda purposes" after the war and that no Jews were murdered by the Nazis.

In a telegram to Secretary of Defense Thomas A. Gates Jr., National Commander I. L. Feuer of the JWV, said: "Urge immediate public identification and dismissal of former German officer now allegedly employed by the U.S. Army at Dachau, because of his false statements. His obvious Nazi bias makes his retention an affront to all Americans. He denies the existence of what sickened Eisenhower and the other Americans who were physically there and saw these chambers of horrors. Dismissal should be immediate. Investigation of how and why he was employed is imperative."



## Gertrude Berg Prays and Fasts, But the Show Must Go On

By MOISHE MATTHEW

CHICAGO (P.O.) — Gertrude Berg, although her commitments forced her to work on Yom Kippur, attended services and fasted all day.

Fannie Merrill, personal secretary to the actress, who is known to millions for her portrayal on radio and television of the beloved Molly Goldberg, said that Miss Berg attended services on Friday night and Saturday prior to her scheduled performance in the



Miss Berg

Broadway hit "A Majority of One."

**THE DECISION** as to whether Miss Berg would work or not was up to the Theatre Guild, who is presenting the play.

Miss Merrill said that the Guild decided against the actress missing the two performances.

"SHE MADE every effort not to appear and though she appeared it should in no way reflect on her personal beliefs," Miss Merrill emphasized.

What effect will this have on Miss Berg's many loyal Jewish fans?

"I hope they're understanding, they know she wouldn't do any harm," said Miss Merrill.

## Proposal That Jews Intervene In Bigotry Row Held Perilous

DENVER, Colo. (P.O.) — The Intermountain Jewish News, denouncing Rabbi Maurice Eisendrath's proposal to intervene in the Catholic-Protestant political controversy, offers a stark reminder that the umpire's frequent reward from overheated baseball fans is the shouted exhortation "Kill the umpire."

Any effort by any agency of American Jewry to attempt to arbitrate between the parties embroiled in the current debate over religious bigotry in the presidential election campaign, would only result disastrously for American Jews, the News declares.

Citing Rabbi Eisendrath's request for free television network

time to debate with the Rev. Norman Vincent Peale on the issue of bigotry in the campaign, the News warns such a debate would be calamitous to the Jewish position in the angry heat aroused by Senator Kennedy's candidacy.

"This is a volcanic madhouse where Jews should fear to tread," states a News editorial. "We must stay as far away from it as possible. All we wisely can do is deplore the injection of religious bigotry in the campaign but we cannot inject ourselves into the intramural Christian fight without being slammed from both sides."

Rabbi Eisendrath, president of the Reform Union of American Hebrew Congregations, proposed that temple social action committees serve as umpires on the local level to bring Protestants and Catholics together in the hope of eliminating election intolerance.

The social action committees were urged to hold open forums in the temples on the subject of fair election practices, with Catholic and Protestant speakers taking part. "Can you imagine what enterprising newspaper, radio and TV reporters would do with such Jewish-sponsored debates" the editorial asks.

The News reports that it polled top leaders of Reform Judaism in Denver and found not a single person supporting Rabbi Eisendrath's proposals. Some of those questioned were outspoken in their opposition to the rabbi.

"The Eisendrath venture into politics," concludes the News,

"goes far beyond the confines of Reform Judaism, because to the non-Jew, the president of the Union of American Hebrew Congregations, sounds like the president of the American Jews. All Jews, whether Reform, Orthodox, Conservative, Hassidic, agnostic or unaffiliated, are in the soup with Eisendrath. The sooner we disassociate ourselves from his thoughtless political interventions the better off we will be."

### German Hooligans Joke at Dachau Crematorium

LONDON—Young German hooligans visiting the Dachau Crematorium—where swastikas were recently scratched on the gas chamber walls—laugh and joke, according to Jacob Schweller, Crematorium Curator.

IN A STATEMENT to the correspondent of the London Jewish Herald, Schweller said he frequently had to warn the "hoodlums" to watch their behaviour in the chambers where millions of Jews were tortured and murdered by the Nazis.

"One 25-year-old hoodlum," said Schweller, "caused an uproar at the camp by shouting 'The crematorium was built by the Americans, for propaganda purposes'."

IT DEVELOPED, said Schweller, that the demonstrator was the son of a former SS guard at the Dachau camp. The ex-SS gauleiter was sentenced to serve 15 years in prison after the war. His son boasted that he served only five and was then released.

## Left Wing Zionist Group Urges End OF 'USSR Coddling' by Dr. Goldmann

NEW YORK — Dr. Nahum Goldmann, president of the World Zionist Organization and the World Jewish Congress, was urged by "Israel Horizons", organ of the extreme left wing Zionist group, Hashomer Hatzair, of cease appeasement and coddling of the USSR in an effort to help Jews in Communist countries.

An editorial in the magazine denounced Dr. Goldmann's Conference of Intellectuals in Paris in September and pointed out that the Hungarian Jewish community had resigned from the World Jewish Congress over his insistence on holding the conference.

"Thus," said Israel Horizons, "whatever doubtful effect the conference might have had on Soviet policy towards the Jewish question, has already been cancelled out by alienating the only affiliate of a world Jewish organization in the Soviet sphere and by creating unnecessary argument and tension within Western Jewry and by forcing a false division between 'right and left'."

The editorial states that "much has happened" since the "spirit of Camp David" gave hope that a new era of "peaceful co-existence" was about to emerge.

"The issue now," the editorial continues "is not that of the Soviet Union and the Jews but that of war or peace. The question we must ask ourselves is whether such a conference, no matter how mild its speeches or resolutions, will further exacerbate the Cold War. The answer we believe is obvious."

"We do not advocate that criticism of the Soviet Union's attitude toward its Jewish citizens or Israel should be dropped. The fact is that unhappily the USSR's posture on these matters appears to be stiffening."

"The anti-Israel propaganda being beamed by Moscow to the Arab Middle East is both slanderous and provocative and getting more so daily. The refusal to allow its scientists to attend the international Conference on Science at the Weizmann Institute, is scandalous and to have put pressure on the other socialists to boycott the meeting is shocking."

"And what can be said of the

USSR's refusal to grant visas to Israelis now roaming Europe to gather evidence against Adolf Eichmann?"

"Criticism is one thing, a conference another, particularly at this time. We have tried in our thinking to be as charitable to Dr. Goldmann as possible. We have applauded his thesis, expressed time and again, that the Jewish people, because they live under most flags and all politico-economic regimes, must be neutral."

"We are also certain that he

has only the welfare of the Jews in mind in wanting the conference and not a forum for Cold War sentiments. We believe too that if he could give the matter a second thought, he would conclude, as we have, that there is in it more danger than hope for the Eastern European Jews that it might lead to a crackdown by Moscow on states, such as Poland, that have been solving their Jewish problem along constructive lines, including aliya to Israel."

### MARRIAGE PERFORMANCE WILL BE TEST

## Reform Chapel Will Break Orthodox Monopoly in Israel

By LEONARD LEDDER

LOS ANGELES (P.O.)—"I am for freedom of religion in Israel—even for Jews," said Dr. Nelson Glueck, Hebrew Union College president, at a well attended metropolitan press conference held in downtown Los Angeles.

In this city for opening day exercises at the California branch of the Cincinnati based reform seminary, Dr. Glueck prophesied the breaking of orthodox religious monopoly in Israel. He expressed the belief that the test would come when the reform chapel will open in the Hebrew Union's soon-to-be-established post graduate center in Jerusalem.

"The first application to perform a marriage in the reform chapel will be the test," he said.

The famed archaeologist who has spent eight summers uncovering Biblical sites (he estimates more than 1,000) in the Negev desert, said that "the government of Israel, from Ben-Gurion down, is for freedom of religion."

He noted that "up to now, Orthodox Judaism has had an accidental monopoly on formal worship, because that was what was there when the government was founded."

In Glueck's opinion the new Hebrew Union College buildings (the Israel government granted "an eternal lease" for two acres,

just a few yards south of the King David Hotel) was proof enough of the cooperative attitude of the Ben-Gurion government. It had also granted 50,000 Israeli pounds to cover import duties on incoming materials for the reform seminary.

From the beginning of the projected post-graduate school, which will specialize in Biblical archaeology and Semitic languages, Glueck said the orthodox elements in Israel had been especially opposed to the reform chapel being constructed.

"We meet considerable opposition from leaders of Orthodox Jewry. These Orthodox rabbis historically enjoy a monopoly in the new nation."

"Under present law," he told the press, "for example, no Jewish marriage or divorce is legal, unless performed by an Orthodox rabbi."

When the reform chapel opens, Glueck forecast, a joining of the issue.

"I cannot conceive," he said, "that there will be denied to Jews in Israel the freedom of religion they have fought for throughout the world for centuries."

With emphasis, the rabbi-president stated, that Reform Judaism will drive the wedge between "church and state" in Israel "within about a year."

"I am wedded to the principles of freedom of religion, whether in America, Africa or Israel," he said. "I believe this as an American and as a Jew."

The new Reform post-graduate center in Israel he said would be

a "thorough American institution." Classes would not be taught in Hebrew, nor would there be any discrimination as to students.

"Anyone may enroll," he said, "Jew, Christian or Hottentot, as long as they have the academic qualifications."

Tremendous interest and coverage marked the Glueck interview which received a good deal

of space in all metropolitan dailies here.

In a stirring manner Dr. Glueck said: "I love Israel deeply and hope for its progress, but I believe it can only fill its great potential and promise by having the same kind of religious freedom that Amos and the other ancient Hebrew prophets fought for."

## CIRCUIT RIDING RABBI ORIGINATED IN 1904

The establishment of a circuit ministry several years ago in North Carolina to serve communities with only a few Jewish families, was hardly a new development at all for United States Jewry. In a run-down of happenings during the year 5664 (1904-05) that effected Jews, Cyrus L. Sulzberger, writing in the American Jewish Yearbook, tells us that "with the growth and dispersion of population in America, Synagogues have been established where a few years ago Jews were unknown, and over forty houses of worship were dedicated during the year. The Union of American Hebrew Congregations is organizing circuit preaching under the directorship of Rabbi Zepin."

Another section of the same yearbook, listing the biographical sketches of Rabbis and Cantors officiating in the United States, shows Rabbi Moise Bergman, who was born in Shreveport, La., to have been occupied

with circuit work at Saginaw and Battle Creek, Mich. perhaps even before 1904.

### Holy Day Rites for Teen-agers Conducted in Tent

FALL RIVER, Mass. (P.O.)—Rosh Hashana and Yom Kippur services for teen-agers were held in a 60-foot by 60-foot tent adjoining the Temple Beth-El here.

In previous years, owing to a shortage of space, it was necessary for Beth El to jam high school students and 8th and 9th grade students in with younger children at the High Holy Day services.

Abner Kravitz, who did pioneer work with the Bar Mitzvah Brotherhood at Beth El, supervised the teen-age services. The students appointed their own Hazzan and Rabbi.



## Jewish-Sponsored University Gets More and More Exclusive

WALTHAM, Mass (P-O)—"Exclusiveness" is the watch-word at the country's big Jewish-sponsored university here — Brandeis — as the yearly list of applicants for admission to the freshman class swells and the institution's capacity dictates the practice of extreme selectivity in picking the new candidates.

This year, for example, 345 freshmen and 34 transfer students were selected from 2,500 applicants. This is the largest number of applicants seeking admission in the 13-year history of the university.

The class of 1964 contains student from 217 high schools and private schools in 31 states and

27 foreign countries. Faced with the task of enrolling only one out of every eight applicants, the Admissions Committee carefully balanced outstanding scholastic achievement and over-all merit in selecting the new students.

Three selectees were winners of national merit scholarships, 11 placed as finalists in scholarship contests; one scholarship student won a General Motors scholarship competition; another took top honors in the Westinghouse Science competition and a third received honorable mention in the same competition. Twenty-one students were offered New York State Regents scholarships.

## London's Jewish Lord Mayor Will Ride In State Coach to Sabbath Inaugural

LONDON (P-O) — The new Lord Mayor of London—Sir Bernard Waley Cohen, an Orthodox Jew—will ride in a state coach on the Jewish Sabbath in the parade preceding his inaugural ceremonies Saturday, Nov. 12.

Regarding his attendance at church services during his term of office, Sir Bernard said that he has carried out his duty on many previous occasions as Alderman and Sheriff and will continue to do so while he is serving as Lord Mayor.

After much consideration and although he seriously pondered walking in the parade at one time, he finally decided to ride and cited the precedent of Sir Henry Isaacs, who rode in the

state coach during the inaugural procession which preceded his formal induction into the office of Lord Mayor in 1899.

Sir Bernard is vice-president of the United Synagogue and the seventh Jewish Lord Mayor of London. The Beth Din was asked by the Jewish Chronicle what advice it would give a Jewish Lord Mayor about riding in the state coach on the Sabbath and attending church services. The Beth Din replied that the Lord Mayor had not confronted it with the inquiry and until he did, the Dayanim would refrain from replying to "hypothetical questions."

According to the Jewish Forward in New York, Sir Bernard is an ardent sportsman and one of his favorite hobbies is deer hunting.

Doubts about the propriety of Sir Bernard's adhering to ceremonies and engaging in activities considered in conflict with tenets of his Orthodox faith, caused the Jewish Chronicle to re-print an 1855 editorial which dealt with the first Jewish Lord Mayor of London—Sir David Salomons.

The editorial conceded that doubts had been expressed about the sincerity of Sir David's Juda-

ism and then went on to state that the Jewish Lord Mayor had religiously demonstrated his sincere adherence to the principles of his faith throughout the duration of his official career.

Among the demonstrations of Jewish faith cited by the editorial are the following: Sir David took care that the viands placed before him at the banquet in Guildhall were supplied by a Jewish butcher. He contracted for the Friday night apartments in Guildhall Coffee House so that his Jewish friends would "have no occasion to violate his Sabbath." Next morning he attended worship at the Branch Synagogue in Portland street and took pains to see that orders were given to a Jewish butcher to supply the Mansion House with meat.

Sir Bernard explained to newsmen that it would be impossible for him to walk in the inaugural parade—even though at one time he had considered doing so—because of an arthritic knee. This ailment, he said, would make it impossible for him to cover the distance to the inaugural ceremonies afoot while wearing the heavy black and gold gown of his office.



## IN NEW YORK

Note to Organizations: This is the only listing of major activities in New York, available anywhere. If your affair is of interest to more than a limited number of people, it will be listed here FREE of charge. Call: ALgonquin 5-0330.

### COMING EVENTS

Sunday, Oct. 16 — Dedication of the Israel Konowitz Suite (Rooms 313, 315, 317, and 319) of the Jewish Education Committee, 130 E. 59th St., at 3 p.m. The suite is named in honor of Israel Konowitz, leader of Hebrew education in the U.S. in the first four decades of the century.

Sunday, Oct. 16 — Performance by the Israel Philharmonic Orchestra at the Metropolitan Opera House at 8 p.m. Beneficiary will be the American-Israel Cultural Foundation.

LECTURES AND SYMPOSIUMS  
Sunday, Oct. 16 at 8 p.m.—"Jews in World Literature" and "The Road to Heine," by Dr. Harry Zohn, assistant professor of German, Brandeis University. Dramatic readings by Heidi Mayer. At the Theodor Herzl Institute, 515 Park Ave. Free.

Monday, Oct. 17 at 6:30 p.m.—"A Novelist Looks at the American Jewish Community," lecture by Charles Angoff, novelist and member of the faculty of Fairleigh Dickinson University. Herzl Institute. Free.

Monday, Oct. 17 at 8 p.m.—"Interpretations of the Bible," by Dr. Arthur Hyman, acting Dean of Students, Dropsie College, Philadelphia, at Theodor Herzl Institute. Free.

Tuesday, Oct. 18, at 8 p.m.—"Recollections of Rabbi Abraham Isaac Kook, Chief Rabbi of Palestine" on the 25th anniversary of his death by Isaac Allen, lawyer and poet. Theodor Herzl Institute. Free.

Wednesday, Oct. 19, at 8 p.m.—"Is There A Jewish Vote?" by Dr. Moses Rischin, assistant editor of "Notable American Women, 1607-1950." Theodor Herzl Institute. Free.

Thursday, Oct. 20, at 8 p.m.—"Great Jewish Communities — Salonika," by Dr. Israel Effenbein, executive director of the Mizrahi Education Program.

### EXHIBITS

Exhibit: Of paintings and drawings by artists who are graduates and wards of Youth Aliyah, at Hilda Carmel Gallery, 82 E. 10th St. The exhibit opened Sept. 7 and will continue through Sept. 27, but will be closed on Mondays. The public attended a reception Wednesday, Sept. 7, from 8 to 11 p.m. Gallery hours, Tuesdays through Sundays, will be 1 to 6 p.m. The exhibit will be under the sponsorship of Hadassah. Paula Ross, art director of Hadassah and Hilda Carmel, director of the gallery, have arranged the display.

Exhibit: Of paintings by Elsie Orfuss at Jewish Museum of the Jewish Theological Seminary of America, 92d St. and Fifth Ave. The exhibit will open Sept. 15 and extend through Oct. 30. Viewing hours will be Mondays through Thursdays from 1 to 5 p.m. and Sundays from 11 a.m. to 6 p.m. The 28 canvases in oil and gouache will constitute Miss Orfuss' first one-woman show. The paintings, based on Biblical subjects and musical themes and some portrait studies, are executed in an abstract expressionistic style. Admission is free.

Exhibit — Of the metal sculpture of Hans Rawlinsky. Sponsored by the Jewish Theological Seminary. The exhibit will open Thursday, Sept. 15 at the Seminary's Jewish Museum, 92nd St. and Fifth Ave. It will be open Mondays through Thursdays from 1 to 5 p.m., and Sundays from 11 a.m. to 6 p.m. Admission is free. The exhibit will include 16 selected works by the artist executed in brass, copper, bronze and steel. The show will extend through Oct. 30.

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American Friends of the Hebrew University — University House, 11 E. 69th St., NYC 21, YU 8-8400.

American-Israel Cultural Foundation, 2 W 45 St., NYC 36, OX 7-4030.

American Red Mogen David (Supporting Israel's Red Cross), 225 W 57th St., NYC 19, PL 7-1627.

Anti-Defamation League of B.B., 515 Madison Ave., NYC 22.

Community Service Bureau of Torah Vodaath, 141 S. 3 St., Brooklyn 11. New York, EV 7-1065.

Community Service Division, Yeshiva University, 186th St. & Amsterdam Av., NYC 33, LO 8-8400.

Farband Labor Zionist Order, 575 6th Ave., NYC 11, YU 9-0300.

Herzliyah Hebrew Teachers Institute, 314 W 91 St., NYC 24, TR 7-4885.

Israel Government Tourist Office, 574 5th Ave., NYC 36, CO 5-2750.

Jewish National Fund, 42 E. 69th St., NYC 21, TR 9-9300.

Kashruth: Supervisors Union, 205 W 14th St., AL 5-7330.

National Community Relations Advisory Council, 55 W 42d St., NYC 36, LO 4-3450.

National Council of Jewish Women, 1 W 47th St., NYC 36, CI 6-3175.

National Council of Young Israel, 3 W 16 St., NYC 11, WA 9-1525.

Poale Agudath Israel of America, 147 W 42 St., NYC 36, BR 9-0816.

Religious Zionists of America (Mizrachi-Hapoel Hamizrachi), 80 5th Ave., NYC 11, WA 4-7940.

Synagogue Council of America, 110 W 42nd St., NYC 36, BR 9-2647.

Torah Umesorah — National Society for Hebrew Day Schools, 5 Beekman St., NYC 38, CO 7-8203.

Union of Orthodox Jewish Congregations of America, 84 5th Ave., NYC 11, AL 8-4100.

United Zionist Revisionists of America, 55 W 42d St., NYC 36, PE 6-0332.

Zionist Organization of America, 145 E 32nd St., NYC 16, MU 3-9201.

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## Kosher Meals at School Problem in Great Britain

What's cooking in Provincial Jewish communities in Great Britain? Currently, the not too digestible problem of providing kosher meals for Jewish children in non-Jewish schools . . . and the problem of footing the bill.

"Seventy percent of the Jewish children in the Manchester area are eating trefe meals at school," said Rabbi G. Wulwik, rabbi of a Manchester Synagogue, according to the Jewish Chronicle of London. A large proportion of the Jewish children in South Manchester faced similar dietary difficulties.

At elementary schools the youngsters, aged from five to eleven, are not permitted to bring sandwiches. They have the choice of eating school meals or of going home to lunch. As many of the parents work during the day, this means that the children are forced to eat non-kosher food at school.

The Kosher Meals Service ca-

ters only to Jewish schools. But there are not enough Jewish schools to accommodate all the Jewish children in Manchester. Why must the remainder of Jewish children go without kosher meals?

The rabbi said that he had consulted with many local education committee officials to try to find a solution. He had even offered a place in his synagogue where the children could eat. But he had received only promises.

Meanwhile, in Glasgow, parents were reminded that the provision of kosher meals was largely their responsibility and that they were expected to supply 25 per cent of the running costs.

Announcing the setting up of a permanent sub-committee to supervise the financing of the kosher meals service for children attending local public elementary schools, the president of the Glasgow Jewish Representative Council, Edward Woolson, announced that the Jewish Board of Guardians, the Board of Schechita, district synagogues and parents would be represented on the committee.

Although the service is now an integral part of the Jewish community, serving an increasing number of meals, it was felt that the time has come to place it on a much firmer financial basis. It is costing the community about \$3,000 per annum to subsidize the service, yet the parents have contributed only about \$200 a year.

### Announcements

Harry L. Woll, director of the department of teachers and principals of the Jewish Education Committee, has been re-elected president of the National Council for Jewish Education.

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WHAT FOODS THESE MORSELS BE

## APPLES WITH CANDLES ARE YOMTOV TRADITIONS ON SIMHA TORAH

By SARAH LIEBER

Apples with candles, flags waving, the children's parades . . . all these are Yomtov traditions today on Simchas Torah. And of course, sweets are served at every turn. This is a festival of



Sarah

joy, and the youngsters are the first to acknowledge that! Be prepared with plenty of cider, fruit juices and cookies. Fill the apple bowl and decorate with autumn leaves

and walnuts, traditional for the holiday.

Apples and unsulphered molasses go together like lox-and-bagel . . . and much more versatile too. Below are some yomtov recipes which you will enjoy on other occasions, too. The children can prepare some of the dishes with little or no help from Mama.

### APPLE CRISP

- 5 cups sliced cooking apples (4 large apples)
- $\frac{1}{2}$  cup sugar, divided
- $\frac{1}{4}$  tsp. nutmeg
- pinch of salt
- $\frac{1}{2}$  tsp. cinnamon, divided

5 tbsps. unsulphered molasses divided  
3 tbsps. butter or parve margarine  
 $\frac{1}{4}$  cup sifted, all-purpose flour  
Pare and core apples and cut into slices  $\frac{1}{8}$  inch thick. Mix together  $\frac{1}{4}$  cup of the sugar, nutmeg, salt and  $\frac{1}{4}$  teaspoonful of the cinnamon. Alternate layers of the apple slices and sugar mixture in a greased casserole 6x10x2 inches. Spoon 4 tablespoonfuls of the molasses on top. Mix together remaining  $\frac{1}{4}$  cup sugar, 1 tablespoonful molasses,  $\frac{1}{4}$  teaspoonful cinnamon, the butter or margarine and the flour and work into a crumb consistency. Sprinkle evenly over the casserole. Bake 50 minutes at 375 degrees. Serve with Molasses Hard Sauce. Serves six.

### MOLASSES HARD SAUCE

- $\frac{1}{2}$  cup butter or parve margarine
- $2\frac{1}{4}$  cups sifted confectioners' sugar
- 1 tbsps. orange juice
- 2 tbsps. unsulphered molasses

Cream the butter or margarine and add the sugar alternately with molasses and juice.

### MOLASSES HARD SAUCE

- 12 ripe, red apples
- 2 cups sugar

- 1 cup unsulphered molasses
- $\frac{1}{2}$  tsp. salt
- 1 tsp. vanilla or cinnamon, optional

Wash and dry apples. These should be at room temperature, not chilled. Remove stems and insert wooden skewers into each. Combine sugar, molasses and salt. Cook, stirring frequently until a small amount of syrup when dropped in cold water is brittle (300 degrees on candy thermometer). Remove from heat. Add flavoring if desired. Dip each apple into the syrup, twisting it around in the syrup to cover all sides. Place apples on lightly greased pan to cool and harden.

### MOLASSES APPLE CHUTNEY (Relish for Meats and Poultry)

- 1 can (20 oz.) apple slices
- $\frac{1}{2}$  cup raisins
- $\frac{1}{4}$  cup unsulphered molasses
- $\frac{1}{2}$  cup vinegar
- $\frac{1}{2}$  tsp. salt
- 1 tsp. ginger
- 1 tsp. dry mustard
- 1 tbsps. curry powder

Combine all ingredients in a saucepan and bring to the boiling point, stirring occasionally. Reduce heat and simmer at lowest point for 15 minutes. Serve hot or cold with meat or poultry. Keeps well either refrigerated or at room temperature.

### TANGY APPLE MOLD

- 1 pkg. lemon-flavored gelatine type kosher dessert
- $\frac{1}{2}$  tsp. salt
- 1 cup boiling water
- 1 7-oz. bottle lemon-lime car-

bonated beverage

- 1 cup diced, unpeeled red apples
- $\frac{1}{4}$  cup chopped celery

Mix gelatine with salt, add water and stir until dissolved. Cool slightly then stir in ice cold beverage. Chill until slightly thickened. Mix in apples and celery and chill in a fancy mold until set. Unmold carefully on a bed of shredded lettuce. Garnish with grapes and mayonnaise. Serves six.

### AUTUMN KUGEL

- 1 cup grated pared raw potato
- 1 cup grated, pared sweet potato
- 1 cup grated, raw, unpared tart apple
- 1 cup grated, pared carrot
- 1 cup chopped raisins
- $\frac{1}{4}$  cup chopped nuts
- 1 cup brown sugar
- 1 cup flour
- 1 tsp. baking soda
- $\frac{1}{4}$  tsp. nutmeg
- $\frac{1}{2}$  tsp. cinnamon
- $\frac{3}{4}$  cup hot melted shortening

Combine grated vegetables and fruit. Add sugar and sifted dry ingredients, raisins and nuts and mix thoroughly. Fold in hot melted shortening. Turn into a well-greased, 2-quart casserole and bake, covered, 1 hour at 375 degrees. Uncover to brown for 15 minutes. Serve hot with a fruit or wine sauce if desired, or with meat main dish instead of a tzimmes. Serves six to eight.

### APPLE MERINGUE FLAMBE

- 2 cups water
- 1 cup sugar
- 2 tbsps. candied cinnamon drops
- 3 large tart apples
- 4 egg whites
- $\frac{1}{4}$  tsp. cream of tartar
- 1 cup sugar
- 1 tsp. vanilla
- few drops of green vegetable coloring
- sugar cubes
- lemon extract

Combine first three ingredients in a saucepan and boil for 5 minutes. Wash, peel and core apples. Cut in halves lengthwise. Add to syrup and cook until tender 5 to 7 minutes. Drain and cool. Beat egg whites until foamy. Add cream of tartar and beat until they form soft peaks. Gradually add the sugar and beat until stiff. Add vanilla and green coloring. Cover a wooden board with brown paper. Shape meringue into 6 mounds with a spoon or pastry tube, on the paper. Bake in preheated oven 250 degrees 1 hour. Remove from paper carefully. Place an apple half in the center of each meringue. Top with a sugar cube dipped in lemon extract. Ignite at once. Very spectacular dessert. Note: you may use brandy or liqueur instead of the lemon extract.

### A Word to the Wives

Compotes made of the season's fruits and served without sugar are especially delicious these days. Combine apples, pears, plums with few grapes. Some nutmeats added before serving will give texture interest.



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## Zionist Agency Resettles Congo Jewish Families

TEL AVIV (P-O)—Twenty Jewish families have arrived in Israel from the Congo and been resettled with the help of the Zionist Federation, a spokesman for the Federation announced this week.

"We are helping immigrants from the Congo the same as we helped earlier Jewish refugees from South Africa," the spokesman said.

The Federation has obtained housing for the new arrivals and aided them in obtaining other essentials to their re-settlement in a new country. Other immigrants from the Congo are expected to arrive here in the near future, the Federation spokesman said.

## U.S. Scolds UAR Envoy for anti-Jewish Speech

WASHINGTON (P-O) — The State Department spanked the United Arab Republic Ambassador to the United States—Mustapha Kamal—for inciting visiting Arab students to take part in an American election campaign by defaming Jews.

BUT THE department skimmed over a demand from Representative Seymour Halpern (R-N.Y.) that the Arab envoy be ousted from the country.

William B. MacCamber Jr., assistant Secretary of State, in a letter to Halpern, said that Kamal had been admonished to refrain in future from anti-Jewish statements in his speeches.

In an address in Washington Aug. 29 to Arab students currently studying in America universities, Kamal impugned the loyalty of American Jews and urged the students to take an

active part in the current American political campaign by disseminating anti-Jewish propaganda.

MacCAMBER WROTE Congressman Halpern that the anti-Jewish excerpts of Kamal's speech had caused the State Department grave concern. The matter had been brought sharply to the attention of the UAR envoy, MacCamber said.

So far as the actions of the

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Arab students are concerned, MacCamber stated, the Department of Justice will keep an eye on them.



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## Kennedy-Nixon TV Debate Puts Spotlight On Increasing Number Of Aged

By MYRON SCHOEN

The recent Kennedy-Nixon TV debate served to emphasize one important aspect of American life that is fraught with many problems — the increasing numbers of our people who are living beyond age 55 and are retired from active business and commercial pursuits. That this presents a problem and a challenge to the American synagogue has been recognized by the national bodies of Judaism as well as individual congregations. The Synagogue Council of America, representing all branches of American Jewry, will participate in the 1961 White House Conference on Aging which begins on January 9th and particularly in the "Religion Section."



Schoen

This problem is one that should concern lay leaders as well as rabbis and professional social workers and it is encouraging to note that synagogue boards have recognized their responsibilities in many communities as evidenced by the organization of congregational "Golden Age" clubs and projects. To properly assess the role of the individual congregation in relation to the aging, lay leaders as well as professionals must have a background and a briefing on the evolution of the American Jewish scene.

In November, 1959, at the ninth Biennial Conference of the National Association of Temple Administrators (an affiliate of the UAHC) there was a session devoted to "The Changing Nature of the Temple Program" and an exceptional paper was presented by the late Henry Goldstein, executive director of North Shore Congregation Israel, Glenview, Ill. Although Mr. Goldstein's untimely demise last July cut short a brilliant career, his astute evaluation of "The Older Generation and the New" should be read and studied and is therefore the basis for a series of three articles of which the following is the first:

"WE HAVE been an ambivalent generation. Those of us who are first children of first or even second generation Americans have been part of the adjustment to American life. We learned our first grade readers along with our parents who were learning to read and write the new language. We struggled with clothes handed down from older to younger brother, while our parents struggled in professions or business trades handed down from immigrants here just

a bit longer than they. We adjusted through the growing pains of adolescence and chose our future professions while they adjusted to the American community life and assumed positions of varying importance in the small or larger towns. Avenues would become open to them socially, they hoped, as they rose economically.

"The peddler became a shopkeeper; the tailor opened a retail clothing store; the carpenter became a building contractor; the junk dealer became a steel merchant; and night school courses thrived because of the desire to rise in the new American Jewish community.

"With this progress came the conflicts in Jewish life. The religious Jew made every effort to keep up the observances by organizing synagogues and religious schools. The cheder, the talmud torah and the yeshiva became the focal center of religious organization. On the other hand, the secularist community wanted to develop a secular Jewish culture. This was characterized in the folkschuler, the Yiddish and Zionist centers that so many of us remember.

"IN THE NEW LAND the Jew began to feel emancipated. The Jew who knew the ghetto so well, seemed to think that with this emancipation the difficulties between himself and the Gentile would be reduced to the private realm of religion. He soon found out this was an illusion and that Jewishness, per se, was an insurmountable barrier for social relationships. The sheer size of American society allowed Jews and many heterogeneous groups to live side by side, but the forms of their adjustment were much

more difficult to determine. The price of assimilation would only be the abandonment of inherited principles. If the Jew became "sanitary enough" and devoid of any old world aura, he might be adopted by the larger community, but, if so, it would be only on a provisional basis.

"Thus, it came to the point where the families that entered the immigrant ghetto were confronted with one task—to get out, or to enable the next generation to get out. To get out meant that the Jewish community had become as affluent as the outside community. It meant also that it had to be accepted on its merits, qualifications and through educational superiority.

"It is interesting that in modern society the Jews have been stamped with the values that make for good businessmen and intellectuals. The Jewish habits

of foresight, care, modernization and puritanism probably arose during the two thousand years that the Jews lived as strangers among other peoples. The Jewish capitalists today are the sons or grandsons of those who in another generation had only their wits for capitalism, or whose claims to fame were the memories that allowed them to become scholars. As each generation succeeds, as the numbers of the first and second-generation America's decline, the Jews will become more homogeneous within the American society. He will emulate the church-going and social patterns of his neighbors but seek his identification in his own circles."

The next installment of Mr. Goldstein's paper will deal with the role of the synagogue in relation to contemporary Jewish life.

## Rhodesian Jews Decide To Remain in Country

BULAWAYO (P.O.) — Warned that they must "brace themselves for a change," most members of the Jewish community of Rhodesia have announced emphatically that they intend to remain in the country.

E. Eliasov, re-elected president of the Rhodesian Jewish Board of Deputies, stated in his address to the 13th biennial congress of the board, that most of Rhodesia's 7,700 Jews intend to stay put, despite the changes made by nationalism.

In the meantime, word was received from London that the first Jew to be named High Commissioner of a Commonwealth country has been appointed in the capital. He is A. E. P. Robinson, High Commissioner of the Federation of Rhodesia and Nyasaland.

Robinson is chairman of Central African Airways and Federal member of the Monckton Commission. He is also a director of the Standard Bank of South Africa. He went to Rhodesia seven years ago from South Africa where he was a member of Parliament for a number of years.

A. E. Abrahamson, Minister of Labour, Housing and Social Welfare in the Southern Rhodesian Government, warned the Board of Deputies that there is no country in the world today which is

not undergoing changes.

"This is a time for confidence, vigor and activity," he said.

Eliasov said that while "Israel is the ultimate ideal of all Jews, there are many—in fact the vast majority—who firmly intend to continue living here."

The congress was attended by delegates from communities in all parts of Southern and Northern Rhodesia.

Arthur Suzman, Q.C., vice-chairman of the executive committee of the South African Jewish Board of Deputies, told Congress that it was the function of Jewish leaders to approach social and political problems from a moral standpoint and to speak out in accordance with the dictates of their conscience.

G. Rosin, chairman of the Board's Congo Refugee Relief Committee, received congratulations from the congress for the work of his committee in aiding refugees in general and Jewish refugees in particular.

Congress also commended the executive for the establishment and maintenance of the Carmel School—the first Jewish day school in Rhodesia.

Eliasov revealed that when the emergency was declared in Southern Rhodesia and Nyasaland in 1959, "certain voices" urged the Jewish Board of Deputies to depart from its generally accepted policy of not attempting to speak for the Jewish community on general political issues.

"We resisted this counsel," he said. "I felt then and I feel now that we were right."

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WOMEN'S VIEWPOINT

# Women's Magazines Wholesome, But...

By HELEN COHEN

I shouldn't go finding fault with the women's magazines. They are certainly wholesome and enlightening with a variety of material from fiction to recipes to decorating to—well you name it—anything that would interest a woman today, and her interests are many.



Helen

But, having said this, I would like to pick a little bone with these publications. They sometimes, methinks, neglect to let their left hand know what their right hand is doing.

On page 25 we find, for instance, a lecture to teen-age girls on the dangers of crash and other fad diets in order to get down to the unhealthy thinness so popular today. A girl has to eat nourishing food and keep strong, she is told, not only for herself but for her role of future childbearer. Then on page 50 we come to the latest in fall fashions, modeled one and all by females with gaunt cheeks and undernourished bodies. And how a young girl would love to copy them.

OR WE FIND an interview with young people in which the present emphasis on material possessions is decried; and a few pages away we are treated to the latest twist in decorating a living room, which if you're going to try to copy at home, will run into quite a bit of material possessions, namely new furniture and drapes and wall decorations and what-nots. And rare is the ladies magazine which doesn't feature a brand new kitchen and laundry room to make a mouth water.

Or again, an article is often dedicated to the subject of weight. Some delighted reader wants to share with others the wonderful news of how she reduced from 200 to 125 pounds. Which would be fine except that on ten other pages, not counting some of the ads, we are treated to luscious, tempting pictures of dishes just loaded with calories.

AS LONG AS I'm airing a few gripes about women's publications, let me add a couple about advertisers.

Is it fair for the makers of girdles to present their products in such a tricky manner? Do they use models who really need a girdle like you and me or one of those slim young things who obviously would look just as slim and firm without one? And along this same sneaky path is the make-up ad which announces that this product will result in an angelic young look, and to prove it features an angelic young lady who is supposed to

be covered with that make-up base or powder or whatever—but who undoubtedly would look just as fetching and smoothskinned with no make-up on at all (or at least none but lipstick and false eye lashes).

AND ONE MORE complaint, about what I feel is a real abuse of good taste by an advertiser. Talk about someone having the nerve to try to sell an ice-box to an Eskimo, what about the new product dreamed up by some brassiere manufacturer who features brassieres for very young girls of about 9 or 10, who do not yet need brassieres? Not only does that call for buying something one doesn't need, but somehow it would seem to be encouraging a rather morbid interest in the subject by young girls who aren't ready for such matters.

## Accused Minister Fired from Post In Bonn Cabinet

NEW YORK (P.O.)—Theodor Oberlander, the ex-Refugee Minister of West Germany, who was accused of taking part in the slaughter of Jewish intellectuals in Lemberg, Poland, in 1941, will not be re-appointed to the German Cabinet, according to a statement by an official of the Bonn Government published in the Jewish Daily Forward.

Deputy West German Premier Dr. L. Eberhard, in stating that Oberlander would not get his Cabinet post back, said an investigation was being pressed into the charges against the ex-minister.

He added that the results of the investigation would be published as an answer to the "propaganda" disseminated by the East German government on the matter.

## My Glorious Brothers

by Howard Fast

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## Tax Aide Jailed for Fraudulent Loan Schemes

TEL AVIV—An income tax official who pleaded that he "needed the money to restore a prostitute to a decent life" was sentenced to two years in jail when he was convicted here of forging notes and extracting money under false pretences from several kibbutzim.

The forger—Meir Tabroshek, 23, of Ashkelon—was arrested in the act of handing over to a representative of the Kibbutz Ramat Hashofet a forged promissory note as a guarantee on a IL450 loan.

According to the Jerusalem Post, he exploited his position as income tax collector to extract loans from Kibbutz Ein Shemer where he got IL240; Kibbutz Ein Hahoshesh where he got IL200 and Kibbutz Kfar Menahem where he got IL470.

Testimony at his trial disclosed that he had a rubber stamp made bearing the imprint of the secretariat of Moshat Gel's in the

Negev where he had worked as an accountant before going to the income tax office. With this he stamped a IL450 promissory note to which he forged the sig-

natures of two members of the Moshav Committee before turning it over to Shmuel Shavit, treasurer of Kibbutz Ramat Hashofet.

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Personals	8
Positions Wanted	9
Positions Open	10
Services	11

## Positions Open 10

BUTCHER WANTED—For Kosher super meat market. Must be experienced. Good pay. Write or call ABE SOLIK, 8318 Olive Blvd., St. Louis 32, Mo. WY 3-4535.

## Wanted to Buy 7

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## Personals 3

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RABBI—Middle-aged, desires to change position at once. Small community preferable. Best references. Write all details in first letter to Dept. 4114, P.O. Box 1633, Indianapolis 6, Ind.

## STATEMENT REQUIRED BY THE ACT OF AUG. 24, 1912, AS AMENDED BY THE ACTS OF MARCH 3, 1933, and JULY 2, 1946 (Title 39, United States Code, section 233) SHOWING THE OWNERSHIP, MANAGEMENT, and CIRCULATION OF THE National Jewish POST and OPINION, published weekly at Celina, Ohio, for October 1, 1960:

1. The names and addresses of the publisher, editor, managing editor, and business managers are: Publisher, Gabriel Cohen, 6140 Kingsley Drive, Indianapolis, Ind.; Editor, Gabriel Cohen, 6140 Kingsley Drive, Indianapolis, Ind.

2. The owner is: (If owned by a corporation, its name and address must be stated and also immediately thereunder the names and addresses of stockholders owning or holding 1 per cent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual member, must be given.) The National Jewish POST, Inc., 546 S. Meridian St., Gabriel M. Cohen, 6140 Kingsley Drive; Sholem Ettlinger, 820 Northview, Indianapolis, Ind.; Henry Feferman, 1910 E. Bader, South Bend, Ind.; Ben Prince, 3642 Winthrop, Indianapolis, Ind.; Charles Roth, 340 Riverside Drive, New York City; Sam Rothberg, Grandview Dr., Peoria, Ill.; Madelyn Venezky, First National Bank Building, Peoria, Ill.

3. The known bondholders, mortgages and other security holders owning or holding 1 per cent or more of total amount of bonds, mortgages, or other securities are: (If there are none so state.) None

4. Paragraphs 2 and 3 include, in cases where the stockholder or security holder appears upon the books of the company as trustee or in any other fiduciary relation, the name of the person or corporation for whom such trustee is acting; also the statements in the two paragraphs show the affiant's full knowledge and belief as to the circumstances and conditions under which stockholders and security holders who do not appear upon the books of the company as trustees, hold stock and securities in a capacity other than that of bona fide owner.

5. The average number of copies of each issue of this publication sold or distributed, through the mails or otherwise, to paid subscribers during the 12 months preceding the date shown above was: (This information is required from daily, weekly, semi-weekly and tri-weekly newspapers only), 17,211.

(Signature of publisher) GABRIEL M. COHEN.

Sworn to and subscribed before me this 30th day of September, 1960 —Ezra Belak, My commission expires May 17, 1961.

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## A LITTLE FAR AFIELD

The Jewish Floridian criticizes Miami U. for scheduling its opening home football game on Yom Kippur eve. The criticism is more like a tap on the shoulder, it is couched in very civil terms.

The paper writes:

It is understandable that the Jewish community, which contributes a significant number of students to the University of Miami, and many of whose leaders stand high in the ranks of the university's citizens committee and board, should be concerned about the conflict of dates.

UM's opening game with North Carolina on Friday night will see thousands of students away from the stadium. Many, many thousands more South Floridians, who are season ticket-holders, will not be able to attend because of Yom Kippur.

If the University of Miami sees its relationship to the Jewish community as this community does to the university, more care should have been taken in arranging the opening date.

Aren't we going a little far afield when we take the position that a non-Jewish agency should note the Jewish holidays for its athletic events?

The second question is why the Jewish Floridian doesn't object to the football games on the Sabbath all during the year? This is a greater violation than the Yom Kippur one, because no holiday approaches the Sabbath, not even Yom Kippur, in sanctity in the Jewish view.

## THE SIX MILLION DEAD

One of our readers in Park Forest, Ill., has written to us to inquire about what American Jewish agency would be the proper one to set an appropriate day for an annual ceremony of remembrance for the 6 million Jews who died in the Hitler holocaust.

WE REFERRED him to the Synagogue Council of America, which includes representatives, both lay and rabbinical, of every wing of Judaism.

For our part, we feel that the observance should be a part of Yom Atzmaut. This is the day of Israel's rebirth in modern times, and a day already becoming enshrined as a part of the observance of the Jewish community, in a manner similar to July 4 in the general community.

IN JEWISH tradition, the joyous and the tragic have been combined in not a few of our holidays. Also the birth of Israel can be traced in parts to Hitler's savage war on the Jews, so that Yom Atzmaut and commemorating the 6 million dead are much of a natural combination.

## ONE NEW YEAR MESSAGE

Prime Minister David Ben-Gurion issued a comprehensive and ennobling document addressed to world Jewry as his message for the Jewish New Year.

THIS WAS THE message that should have been spread throughout the U.S. Jewish community. But was it?

Not to our knowledge.

What was sent to all Jewish newspapers was a message conveniently camouflaged as Israel's leader's New Year wishes, urging American Jews to give to the UJA. This was sent out by the UJA organization, whose alert publicity department is never one to miss a bet. Other organizations did the same thing, we are sure.

THIS IS WHAT ails U.S. Jewry. The chaos.

Everyone does as he pleases. This need not be disastrous, except when no one has any regard for decency, and the criterion for behavior: does it help our organization.

In the case of Mr. Ben-Gurion's message, we hope that since the U.S. Jewish community can't be trusted, the new set-up in publicity relations in Israel just announced (P-O, Sept. 20) will allow but one message to go out from Mr. Ben-Gurion's office to the Jews of the world at the New Year from here on.

## OUR SHORTCOMINGS

At the time announcement was made that the Institute of Contemporary Jewry at the Hebrew University of Jerusalem would teach a course on American Jewry, we wrote an editorial which never got printed.

THE EDITORIAL indicated that if the course was factual, and we are sure it would be, the picture it painted of American Jewry most certainly would be a confused one.

In every area of U.S. Jewish life, whether it is organizational or religious, a survey would show confusion not only in goals and activities, but also contradictions and cross purposes. No one seems to know where they are going, and the overriding theme is opposition to competing groups.

THIS WEEK, Dr. Moshe Davis, erstwhile of the Jewish Theological Seminary of America, who heads the Hebrew U. Institute, asked an audience of presidents and executive directors of our national Jewish agencies, for cooperation to the extent of providing his institute with reports and self-study documents of Jewish organizations and institutions in the U.S.

No doubt Dr. Davis, who knows the U.S. Jewish community only too well made this request with tongue in cheek. He said that "secondary sources and periodicals are important, but they are inadequate by themselves." Yet this is all he'll get if he waits for handouts.

THE INSTITUTE is not unprepared for its task, to

## The EDITOR'S CHAIR . . .

Nat Belth has sent me a copy of "Barriers—Patterns of Discrimination against Jews," published in 1958. He sent me the book in answer to my editorial pointing out that the B'nai B'rith had joined the American Jewish Committee in the fight on the power structure in our communities.

Dear Gabe:

It takes time, Gabe, it takes time. But eventually news does catch up with Indianapolis. For instance: you found big news in the views expressed by Sol Rabkin of ADL on "upper level" discrimination as you put it, and you editorialize for considerable length on how the ADL has accepted the thesis advanced by the American Jewish Committee and how maybe the NCRAC ought to look into the situation too.

I'm glad that a slow summer day at least enabled you to catch up with a discussion that has been going on for years. Just in order to bring you a little up-to-date, I am sending you herewith a copy of "Barriers: Patterns of Discrimination Against Jews." It was published in 1958. Most of the material first appeared in publications of the ADL in 1957 and earlier. A 1957 item of special interest to you is the essay called "Discrimination and the Power Structure." It's only five or six pages. There it is all set out for you—and it's only taken you three or four years to catch up with it.

Seriously though, sociologists have been exploring the idea for at least a couple of decades and the evidence is worth examining.

Kindest regards.

NATHAN C. BELTH  
Public Relations Director  
Anti-Defamation League of B'nai B'rith

We never argued that the power structure was non-existent. But we contend that there is little that Jews can do to affect this kind of discrimination. We are sure that before World War I the power structure was an ivory tower group whose ramparts could never successfully be breached by the Jew.

Our position also is that this evil system is not worth the attention that the American Jewish Committee seems to be giving it, or rather to have given it.

As Belth says in his letter only about 5 pages out of 120 of the book are devoted to a discussion of "Discrimination and the Power Structure." This seems to be about the right emphasis.

The power structure will fall apart as democracy makes progress. Yet unlike discrimination in employment which is subject to attack by law, the exclusiveness of social

clubs is something which can be challenged only on moral grounds.

Also we don't like the idea of saying to these restricted clubs, we Jews want you to let us in. Hotels which discriminate are public enterprises. City and Country clubs which bar Jews are something else again, and no self-respecting Jew would care to join them. So it's a matter of emphasis Nat—this is where we differed with those who want to launch a full-scale drive on this power structure.

RABBI NORMAN GERSTENFELD announces an expanded "Sunday Morning Scholar Series," and the thought occurs that the Jewish community today is fortunate in the wide range of top people available to it for its needs, whether they be for teaching, for leading in their fields of scholarship, for helping to raise the levels of the Jewish community at large.

On the series at the Washington Hebrew Congregation, are Dr. Jacob B. Agus, Dr. Sale W. Baron, Dr. Norman Golb, Dr. Moses Hadas, Dr. Abraham Joshua Heschel, Dr. Leon J. Lebreich, Dr. Jacob R. Marcus, Dr. Jakob J. Petuchowski and Dr. Alving J. Reines.

DEBORAH JAFFA METZ, columnist for the Phoenix Jewish News, points out how we missed taking a bow, while failing to give credit to one of our oldtime columnists, in the case of the TV program starring Paladin, "Have Gun, Will Travel," on Sept. 12.

We'll let Debbie tell it in her own words, as it appeared in her column:

PALADIN, the AV Robin Hood of the westerns, spoke Hebrew in his Sept. 10th telecast of "Have Gun, Will Travel," the first of the new season.

It was an entertaining show, which told the story of a "devout Jewish teamster in one of the toughest towns of the old west who, after surviving the horrors of the Kishinev massacre and the Czar's army, finds it difficult to be very impressed with some western desperadoes who have threatened his life.

"The film contains a scene of Paladin, the hired gunman, taking part in a Shabbos dinner at Nathan's home, and another in which the two men conduct an argument with quotations from the Mishna."

The National Jewish Post and Opinion, which reported on the program, missed a bet when it failed to list the name of the author of the script, which was knowledgeable and in very good taste.

It was written by Shimon Wincelberg, an Orthodox Jew, whom we used to find so brilliant and controversial when he was the Hollywood columnist for the National Jewish Post and Opinion.

## Mark Twain Gets Serious—About Jews

If the statistics are right, the Jews constitute only one per cent of the human race. It suggests a nebulous puff of stardust lost in the blaze of the milky way. Properly, the Jew ought hardly to be heard of. But he is heard of, has always been heard of. He is as prominent on the planet as any other people. His contributions to the world's list of great names in literature, science, art, music, finance, medicine and ab-

struse learning are also way out of proportion to the weakness of his numbers.

He has made a marvelous fight in this world, in all ages, and has done it with his hands tied behind his back. He could be vain of himself and be excused for it . . . Other people have sprung up and held their torch high for a time, but it burned out and they sit in twilight now, or have vanished. The Jew saw them all

come and go and is now what he always was, exhibiting no decadence, no infirmities of age, no weakening of his parts, no slowing of his energies, no dulling of his alert and aggressive mind . . . What is the secret of his immortality? —Mark Twain

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GABRIEL COHEN, Editor - Publisher  
CHARLES ROTH, Executive Editor  
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FRIDAY, OCTOBER 14, 1960

## Jewish Calendar

5721—1960

Yom Kippur . . . . . Sat., Oct. 1  
Sukkot—1st Day . . . . . Thurs., Oct. 6  
Hoshana Rabba . . . . . Wed., Oct. 12  
Shemini Azeret . . . . . Thurs., Oct. 13  
Simhat Torah . . . . . Fri., Oct. 14  
Hanuka—1st Day . . . . . Wed., Dec. 14

5721—1961

Tu B'Shevat . . . . . Wed., Feb. 1  
Purim . . . . . Thurs., Mar. 2  
Passover—1st Day . . . . . Sat., Apr. 1  
Lag B'Amer . . . . . Thurs., May 4  
Shavuot—1st Day . . . . . Sun., May 21

5722—1961

Rosh Hashonah . . . . . Mon.-Tues., Sept. 11, 12

## ISRAEL BANK PLANS BRANCH IN NEW YORK

NEW YORK (P-O)—The Israel Discount Bank plans to open a branch here, it was announced recently. The Israel Ministry of Finance has granted the bank special permission for the American branch.

Until recently, a New York State Law prescribed the opening of branches of foreign banks in the State. This law has been amended to allow the establishment of a few branches of "first-class" foreign banks.

quote Dr. Davis. He said that it will enable students at Hebrew U. to gain a concept of what is happening in American Jewry; to study its plans for the future; and also to learn about the achievements and shortcomings of the community as interpreted by those who conduct its affairs.

This all boils down to a course in the shortcomings of the U.S. Jewish community, which shows that Dr. Davis is not one to be fooled after all.

## UN Army in Congo Orders Israel Foods

NEW YORK (P-O)—The United Nations Emergency Forces operating in the Congo have placed an extensive order for foods with Israel, according to an article published here in the Jewish Day.

The Assis factories in Ramat-Gan and the Thelma factories in Haifa announced the receipt of orders for jams, fruit juices and concentrated soups from the UN army.



# Jewish Youth Groups Spur Study at Hebrew Schools

Editor Jewish POST and OPINION  
It was good to note your editorial comment on the recent Regional Jewish Youth Conference held at the beginning of September at Camp B'nai B'rith, Starlight, Pa. However, I feel that you missed the important aspects of the Conference deliberations and saw only the necessarily general press report issued by the Jewish Telegraphic Agency.

First, the mere fact that this was the first Conference at which representatives of all the major Zionist and non-Zionist youth organizations met together to learn from each other, was itself, an important and illuminating development for all the participants. Second, the fact that the participants decided to continue this national contact on the local and regional level throughout the United States and Canada, is a step forward in Jewish youth life. Third, the delegates decided to recommend to all the organizations to place the acquiring of formal Jewish education in the forefront of their concern and set as the acme increased study in the Jewish Day School as "the ideal means for a proper integration of a Jewish and American culture." They saw a function for the Jewish youth organizations in stimulating Jewish youth to study at Hebrew schools and acquaint parents with their programs and goals. Fourth, they urged all Jewish youth to learn the Hebrew language by seeking the establishment of Hebrew classes in synagogues and centers beyond the minimal bar mitzva preparation stage as well as urging members of youth organizations to take on study of Hebrew language and literature on the high school and college level, wherever it is offered. Fifth, the Conference delegates urged the youth organizations to increase the participation in the Summer Institute in Israel and the one-year workshops, sponsored by the Jewish Agency and the various Zionist youth organizations. Sixth, the delegates underlined the importance of organizing the vast majority of American Jewish youth who have not been reached by organized Jewish life through steady efforts to increase the membership of the Jewish youth organization.

These were among the many ideas which the young people evolved in their discussions following the presentations of the speakers. Your editorial takes as an example the bar mitzva and its "tinsel hypocrisy." The complaint about this is properly to be addressed to the parents, rather than to the young people themselves. If the Youth Conference expressed no other recommendation than the need for continuing Jewish education beyond the minimal bar mitzva stage, it would have already been very worthwhile.

We feel that the Conference expressed the commitment of the young people attending, from

## ROCKWELL HOME SAVED BY BIG MYSTERY GIFT

WASHINGTON (P.O.)—George Lincoln Rockwell, self-styled leader of the American "Nazi Party," still has a home here. At the last minute, just before foreclosure, necessary payments were made on two mortgages totaling more than \$20,000. The source of the funds was not revealed.

both Zionist and non-Zionist groups, both religious and secular groups, to their Jewish heritage. We believe that the Jewish youth organizations are in considerable measure already doing "hardy pioneering" against great odds and against the general stream of Jewish life. More recognition of their intrinsic values and more support for their needs would be of greater help than a sterile debate, whether resolutions are useful or not.

ABRAHAM SCHENKER  
New York, N. Y.

# Nigeria Accepts Big Israel Loan Despite Nasser

NEW YORK (P.O.)—Nigeria, the former British colony, which declared its independence Oct. 1, has accepted a loan of \$8,400,000 from Israel despite pressure put on the Nigerian government by President Nasser of the United Arab Republic, to refuse economic cooperation with Israel.

Nasser bolstered his plea with statistics to show that 14,000,000 of Nigeria's population are Moslems. The country has a total population of 34,000,000.

The government of the new state turned a deaf ear to Nasser's "arm-twisting" and accepted the \$8,400,000 seven-year loan.

# Blasts Lodge for Suez Action, Says Kennedy Is Israel's Friend

Editor Jewish POST and OPINION  
Every election year politicians become Hollywood actors, in the hope that forgetful and gullible voters will ignore the record of the past and swallow their antics. Such a performance was made recently by Henry Cabot Lodge's visit to the Grossinger's where he consumed the blintzes, etc. in order to show the Jewish voters he recognized their existence.

THE JEWISH people, however, are neither naive nor gullible, and the consumption of the world's entire supply of blintzes will not make them forget Ambassador Lodge's record of the last eight years when he was the Arab's number one friend in the United Nations, where he supported the Arabs against Israel on almost every occasion.

During the Suez crisis, he was the one who strongly advocated sanction against Israel. To make the situation worse, Nixon has promised to place Lodge in charge of foreign affairs, and he specifically mentioned the Middle East problem.

IF WE THOUGHT that the last year's Administration policy was pro-Arab, wait until we see the next one, if Nixon and Lodge win. I don't think the blintzes' effect on Mr. Lodge will be so electrifying that he will change his basic policies.

Sen. Kennedy, on the other hand, has shown a consistent policy of friendship toward Israel in his Congressional voting record. The Arabs bitterly attacked

his magnificent words before the recent Zionist convention, which at least doesn't contradict his record. Sen. Johnson battled to alter the Administration's sanctions policy. He doesn't have to go to Grossingers to prove to the Jews he is sympathetic with the democratic state of Israel.

SIDNEY WEISBERGER  
Woodbine, N. J.

# Israel Probes Sale of Building To Chief Rabbi

JERUSALEM (P.O.)—The purchase of the Hotel "Salvia" by Chief Rabbi Itzhak Nissim is currently under investigation by the Israeli Comptroller.

THE BUILDING was originally acquired to serve as a Rabbinical Seminary but is now registered as the headquarters of the Ottoman Association, according to a committee of the Sfardic Congregation.

The Sfardic group charges the rabbi purchased the hotel mainly with public funds which included IL 10,000 from the Ministry for Religious Affairs. Sfardic donors from all over the world reportedly contributed to the fund.

RABBI NISSIM asserted that he registered the building under the title of the Ottoman Association to avoid the payment of large transfer duties.

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# U.S. RESPONSE TO ADS IN P-O HAILED BY ISRAEL COOP

Editor Jewish POST and OPINION  
The wide response we received to our advertisements in The Na-

tional Jewish POST and OPINION exceeded all our expectations.

## Irrked By Failure To Comment on ZOA

Editor Jewish POST and OPINION  
I am disappointed that you failed to comment editorially on the recent Zionist Convention.

It was a heart-warming experience to participate in a gathering of so many delegates from all parts of the country, and to feel the enthusiasm and high spirit of the convention.

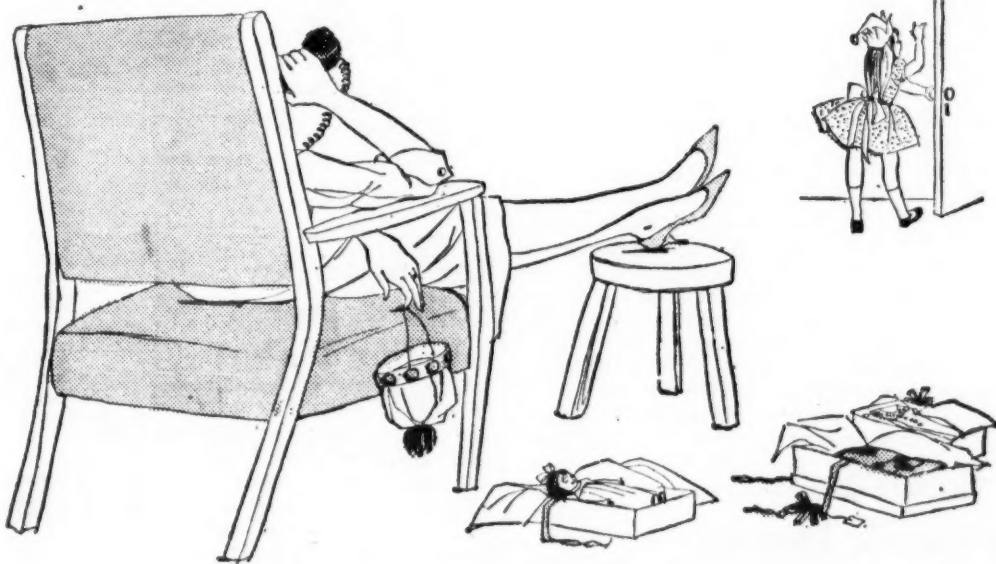
It must have been a great disappointment to the so-called "friends" of Israel, who are always ready to write off the ZOA, and make some critical remarks about its effectiveness.

HENRY ROSENBAUM  
Plainfield, N. J.

Inquiries about the printing and binding of books, scientific books, Judaica and brochures reached us from all parts of the U.S.A., just as initial orders for pamphlets and invitation cards for weddings, bar and bas mitzva celebrations.

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## I THINK AS I PLEASE

## Warns Against Freezing Credits To Kibbutzim

By CARL ALPERT

HAIFA — Some of the old, well-established kibbutzim in the country are relatively prosperous. Their members live in comfortable homes, and maintain a standard of living which is certainly not below that of their brethren in the city. Some of the younger kibbutzim are not so fortunate. They were created during periods of stress, and have never quite succeeded in growing out of the emergency stage. Assistance which might have come to them from public bodies in normal times, has been diverted in recent years to help settlements of even newer immigrants to adjust.



Alpert

A KIBBUTZ operates as an economic unit very much like a business operation. It requires capital and labor. The result of its operations is income. Labor is the membership of the kibbutz. Capital, well, that's the rub. When the big crops come in, the kibbutz has an income, but in the meantime it needs funds for

seed, machinery, living expenses, etc.

It is not easy to borrow money in Israel. Government policy discourages it, blanket-wise, on the grounds that easy loans lead to inflation. But when someone needs money badly, be he businessman or kibbutz, he is driven to the black market where credit is available — at a price. The maximum legal interest in Israel is 11 per cent — but it is common knowledge that rates of 15, 18 and 20 per cent, if not higher, are paid for "illegal" loans.

A KIBBUTZ will gladly pay 20 per cent to get enough money to carry it through the harvest season — since the banks won't loan it money. And if there should be a drought, or if the crops should be attacked by pests, the income does not suffice to cover the debt, and the kibbutz must carry its loan over into the next year — plus a new loan.

The result has been that scores of fine, hard-working kibbutzim, which appear to give every evidence of growth, industriousness and progress, are burdened by that invisible but deadly weight of loans at high rates of interest.

No one in Israel can become in-

dignant about "usury," for the alternative, under present conditions, would spell doom to dozens of settlements.

A LOAN TO A kibbutz is admittedly a risk, since one can obviously not foreclose on such an establishment. The individuals who take this risk get a high return, but they also know that they won't always get their money back when they may want it.

Recognizing the predicament of the kibbutzim, therefore, the Government has offered to make available large loans, at no more than the legal rate, to enable the settlements at once to retire and consolidate all their onerous short-term loans. The offer sounded like a godsend, but there is one condition. The kibbutzim must provide a list of the lenders, and accounts of the loan transactions. Obviously, those loaning money at illegal rates are not declaring same on their income tax returns, and the Finance Ministry would just love to get the evidence.

REACTION OF the kibbutzim: Nothing doing! These men helped us out when we needed help; we shall not betray them to the Treasury. Besides, if the Government lets us down, we may have

to return to the black lenders again.

Among the lenders there was a flurry of concern. Afraid of getting caught, some of them requested their kibbutz borrowers to make immediate repayment on outstanding loans, and close the accounts. To these the kibbutzim had a stern reply: You know we have no ready cash with which to make immediate repayment. We shall protect those who play ball with us. But, if any lender wants to squeeze us to the wall now, we shall have no compunction about reporting him and his illegal income to the authorities.

THERE THE matter is stalemated for the moment. The Gov-

ernment claims that information on the borrowing record of the kibbutzim is necessary to make sure that after accepting the consolidation loan, they don't go straight back to the illegal market, thus offsetting the justification of the Government's help. If the Finance Ministry would pledge that the records would never find their way to the Income Tax Division, there might be a response, but the Ministry does not enjoy that much confidence yet.

The whole controversy has had one salutary effect in that it has aired the problems of the kibbutzim and has called into question the wisdom of the Government's policy in freezing credit.

## Friendly Relations Keynote Israeli-Arab Discussions

FLORENCE, Italy (P.O.) — Israel and Arab intellectuals shared the same platform here at a five-day Mediterranean Colloquium which ended last week. Friendly relations between the two groups keyed the sessions.

Prof. Martin Buber of Israel and George Henein, noted leader among Arab intellectuals, sat side-by-side at the speakers' table as the meeting opened and then exchanged friendly comments on the theme, "From Traditional to Modern Society."

Prof. Buber emphasized the need of maintaining respect for individual freedom in the modern state and Henein stressed the "suffocating effect" of regimentation on the citizen of the authoritarian state.

Rustum Bastuni, an Israeli Arab, lauded the Government of Israel, for initiating certain sociological programs and then withdrawing in favor of private agencies.

All speakers carefully skirted any discussion of political topics which might impinge on current political differences between Israel and Egypt. Adly Andraos, leader of the Egyptian delegation, expressed the hope that while different delegates might begin their journey from different sides at the base of the pyramid, they would meet on common ground at the summit.

Prof. Giorgio La Pira, former Mayor of Florence and initiator of the Colloquium, expressed sat-

isfaction over the large number of Israel and Arab delegates in attendance.

Echoes of the Algerian-Paris conflict were heard in the receipt of word from M. Robert Barrat, a Left-wing Catholic Frenchman, that he could not attend the sessions because he had been arrested in connection with the Algerian Manifesto.

Among the Israelis taking part in the sessions was Uri Avneri, editor of the sensational weekly, Ha'olam Hazeh, who was nearly prevented from leaving Israel for the Colloquium. Avneri's trouble stemmed from the fact that police sought to detain him on a contempt of court charge which resulted from the publication in Ha'olam Hazeh of a story concerning three youths arrested on a rape charge.

The courts held that publication of the story might influence a verdict when the case of the accused youths came to trial. Avneri managed to obtain a release by furnishing a IL500 bond. He told newsmen at the Lydda Airport, before taking off for Florence, that police efforts to detain him had been opposed by the District Attorney.

He said the police had tried to do the same thing three years ago, when he was going abroad, by claiming he was to be tried for stories in Ha'olam Hazeh about Eli Tabor. The charge has still not been filed, Avneri said.

## 'Slur' Against Jewish Police Spells Trouble for Democrats

NEW YORK (P.O.) — Democratic ward captains are going to have an uphill fight getting Jewish voters to the polls who are still incensed over Police Commissioner Kennedy's remarks about Jewish policemen seeking release from duty tours during the Rosh Hashana-Yom Kippur holiday period.

A REPORTER for The POST and OPINION found that resentment still runs high in the sensitive ultra-Orthodox neighborhoods, of Williamsburgh and Crown Heights, Brooklyn.

Commissioner Kennedy's remark on television that the Jewish police only got religion "during this period, during an emergency" affronted many Jewish interests in the city who labeled the statement a slur against sincerely religious Jewish officers.

THE QUESTING reporter found rumblings in Orthodox Jewish neighborhoods about "voting Republican" or remaining away from the polls altogether in November.

Resentment against the Democrats focused partly on Mayor Robert Wagner who was regarded as "backing down" after first demanding that Kennedy apologize to the Jewish policemen. Wagner initially gave Kennedy a 48-hour ultimatum to apologize or else. The ultimatum was generally interpreted as meaning that if the Commissioner refused to apologize, the Mayor might demand his resignation.

However, Kennedy refused to apologize and the Mayor took no action other than issuing a sharp reprimand for the tone of the Commissioner's remarks.

IN THE MEANTIME, it was disclosed that Governor Rockefeller had offered the services of the National Guard to the city to ease the plight of the 900 Jewish policemen who sought release from duty during the High Holy Day period.

Authority for this disclosure was Rabbi David Golovensky, president of the New York Board

of Rabbis. The Governor's proposal voiced at a meeting of the Board of Rabbis, was that the State Guard could furnish the necessary protection for controversial foreign delegates to the UN General Assembly meeting if city authorities believed the absence of Jewish policemen observing the High Holy Days might endanger the safety of the delegates.

COMMENTING on the Kennedy-Jewish police controversy, Rabbi Golovensky said: "What should not be lost sight of, and what was the burden of our complaint, is that a high-ranking official of the city publicly undertook to judge the religiosity of Jews and their devotion to duty."

## Renault to Pay Kaiser-Frazer 1 Million Dollars

JERUSALEM (P.O.)—Renault, the French automobile company that broke a trade pact with the Israel Kaiser-Frazer company a year ago under pressure of an Arab economic boycott against Israel, has agreed to pay the Kaiser-Frazer corporation a compensation of \$1,000,000, according to the Jerusalem Post.

RENAULT HAD contracted to assemble its cars at the Israel K-F plant but reneged on the deal when President Nasser of the UAR threatened trade reprisals against the French company.

Now however the situation seems to have come full circle. According to current reports, the two companies have signed another accord in Paris under the terms of which Renault will furnish Israel's K-F, at some later date, with parts for assembling its cars, thus defying the Nasser boycott.

## Israel Musician Scores As Philharmonic Leader

NEW YORK (P.O.)—A young Israel conductor who had never conducted a major orchestra before, ascended the podium at the Philharmonic Concert in Carnegie Hall on Sunday, and led the orchestra as a "stand in" for Conductor Leonard Bernstein who was ill.

THE ISRAEL musician—Elyakum Shapira—performed so magnificently in conducting Beethoven's "Leonora Overture No. 3" that the audience manifested its pleasure with wave after wave of applause.

His feat recalled an earlier instance involving no less a musician than Leonard Bernstein him-

self. Back in 1943 when Bruno Walter, the regular Philharmonic conductor at that time, became ill, Bernstein went on in his place and scored a tremendous success.

ALTHOUGH Bernstein in preparing for last Sunday's concert, had set the interpretations, Shapira managed to introduce some of his own effective ideas in the rendition of the Beethoven classic.

The Israel musician was one of three who rounded out Sunday's program in the absence of Bernstein. The other two were Gregory Millar of Canada and Russell Stanger, an American.

## Akir Plant Must Re-Hire 7 Fired in Sabbath Dispute

AKIR (P.O.) — The Israel Government has ordered the re-employment of workers fired for refusing to work on the Sabbath at the Institution for Dividing Cotton here.

THE INSTITUTE management notified all workers on Sept. 16 that working on Saturday was compulsory. Those refusing to labor on that day would be fired, the management said.

Seven workers informed their bosses that they would not work on the Sabbath, whatever the institute ruling might be. When they returned to the job the following Sunday, they were peremptorily discharged.

THE FIRING created a storm

in Akir and the spiritual leader of the community — Rabbi Yavetz — appealed to the management to reconsider the dismissals. Tova Sanhedrai, Knesset member of the Mizrahi, carried an appeal for re-hiring to the Ministry of Labor.

The latter official said the Akir institution had not conformed to the Israel law which requires all plants working on Saturday to obtain a special permit authorizing them to do so. The manager of the employment service of the government said an order had been issued by his office directing the management of the institute at Akir to re-hire the discharged workers.